

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **1st Sub. S.B. 89**, ADOPTION AGENCY AMENDMENTS, by Senator L. Escamilla.

Respectfully,

Michael K. McKell Chair

Voting: 12-0-0

5 SB0089.HC1.wpd 3/1/17 7:27 pm jwade/JTW TLH/AJS





